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5 Messages

Digest #4176

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Messages

1 [JOIN THE HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL](#)

Mon Mar 3, 2014 10:21 pm (PST) . Posted by: [asncalert](#)

Do you love Highland Park?

Do you want to make a difference?

Do issues such as traffic and parking, growth and development, education and sustainability concern you?

Do you want to get involved?

Your opportunity to represent Highland Park has arrived!

Candidate Filing Period Begins, Monday, February 10, 2014

Candidate Filing Period Ends, Wednesday, March 12, 2014

Election Day is Saturday, April 26, 2014

Learn how you can be part of the Historic Highland Park Neighborhood Council by visiting
<http://highlandparknc.com/site/2014-elections/> <http://m.facebook.com/l.php?u=http%3A%2F%2Fhighlandparknc.com%2Fsite%2F2014-elections%2F&h=xAQEXyVGI&enc=AZO9Zbkz62ds6u1P9QS5mlcinGJxTsrQHYVVQgapJwyCj8ttstL8KXUqRkpJkwz0t3A&s=1>

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2 Room for Rent in house in Eagle Rock/HLP

Mon Mar 3, 2014 10:21 pm (PST) . Posted by: [asncaalert](#)

Sun Mar 2, 2014 9:03 am

Posted by: "Renee Dominique" uniqueadornments

My friend Scott's roommate is getting married. Congrats to Rob.

If anyone would like to live in the area on a quiet hillside street.

\$850 includes room and utilities. Shared common space. Must love a sweet english bulldog.

Email Scott directly at leva2000@gmail.com

posted by

Renee

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3 Historic Highland Park Neighborhood Council Notice of Regular Meetin

Mon Mar 3, 2014 10:21 pm (PST) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council

Notice of Regular Meeting and Agenda

Thursday, March 6, 2014

Highland Park Senior Center 6152 N. Figueroa St.

Los Angeles, CA 90042

7:00 p.m. – 9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com. To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT 200 N. Spring St. Ste.2005
Los Angeles, CA 90012 Telephone: (213) 978-1551

COMMITTEE CHAIRS

Joan Potter BUDGET and FINANCE

Monica Alcaraz EXECUTIVE

Teresa Bonsell OUTREACH

Hector Huezo- RULES

Harvey Slater- LAND USE

Monica Alcaraz- PUBLIC SAFETY

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791 Los Angeles, CA 90050 <http://www.highlandparknc.com> Certified as NC #33 May 28, 2002

OFFICERS Monica Alcaraz PRESIDENT

Hector Huezo FIRST VICE PRESIDENT

Aaron Salcido SECOND VICE PRESIDENT

Joan Potter TREASURER

Brandin Engersbach SECRETARY

DIRECTORS AT LARGE

Paul Bonsell, Teresa” Teri” Bonsell, Randy Carrillo, Gretchen Knudsen, Aracely Lozano, Violeta Mendoza, Ofelia Zuniga, Fernando Villa, Johanna Sanchez, Harvey Slater, Gloria Trejo, Alheli Hernandez, Gabriel Hammond

AGENDA

- A. Call to Order
- B. Roll Call
- C. Elected Officials (Mayor’s office, CD1, CD14, AD51, SD 22)
- G. President’s Report
- H. LAPD Report
- I. Board Announcements
- J. Outreach Committee Report
- K. Rules Committee Report
- L. Land Use Committee Report
- M. Public Safety
- N. Treasurers Report
- O. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

ACTION ITEMS

- 1. Approval of Agenda
- 2. Approval of Minutes- 2-06-2014
- 3. (20 minutes) Presentation: DOT will present their plans to resurface and re-stripe York Blvd. between Figueroa and the S. Pasadena border. – H. Slater.
- 4. (10 minutes) Presentation and Motion: Ilanit Maghen will present plans to build a small lot subdivision at 701-709 Bridewell, and motion to approve conditional letter of support for the project. - H. Slater.
- 5. (10 minutes) Presentation and Motion: Jonathan Lonner will present plans for a mixed use development at 909-911 Nolden (aka 5637 York), and motion to approve conditional letter of support for the project. –H. Slater.
- 6. (10 min) Presentation: Alex San Martin, would like to introduce himself to the community as an upcoming candidate for the District 14 elections in 2015. –B. Engersbach/ Angie Aramayo, Alex San Martin.
- 7. (10 min) Presentation: “Robo-Nerds,” a new robotics club at FHS, would like to announce its program to the community to create awareness and support for the program. One of its primary goals is to advocate, STEMS (Science, Technology, Engineering, Mathematics) as important areas of study and to encourage students to pursue these fields. They will participate in this year’s First Robotics Competition, March 20th-22nd representing FHS and Highland Park – Renato Flores/B. Engersbach.
- 8. (5 min) Tabled: Motion to approve and NPG for \$1500 for the Ave 50 Studio and its program, “Sin

Turistas,” to support the program and its future workshops that will be conducted for community members. – B. Engersbach/J. Potter/ J. Urquiza- Ave 50 Studio.

9. (3 min) Tabled: Motion to approve MOU with LAPD for camera project. –M. Alcaraz.

10. (8 min) Tabled: Motion to consider a resolution sponsored by L.A. City Council members Bonin and Koretz that would institute a moratorium on fracking in Los Angeles. - G. Knudsen/ B. Norton for Food and Water Watch.

11. (5 min) Tabled: Motion to support the NELA Greater Highland Park, Student Poster, Essay and Poetry Contest - Presented by the Kiwanis Club. M. Alcaraz and H. Keiffer.

12. (5 min) Tabled: Motion to approve no more than \$350 for the 100th Birthday Celebration of the Arroyo Seco Library- M. Alcaraz and S. Moore

13. (2 min) Motion to approve the January 2014 Monthly Expenditure Report required by DONE. –J. Potter.

14. (3 min) Progress report of the ad hoc Storage Space Housekeeping Committee- J. Potter.

15. (5 min) Discussion and motion to award a Neighborhood Purposes grant to the Lummi Day Foundation in the amount of \$1,000. This supports the event to take place June 1, 2014. –P. Bonsell/J. Potter.

16. (5 min) Motion: Direct CD 14 to perform tree trimming along York Blvd. and N. Figueroa St. within the Highland Park neighborhood boundaries, based on stakeholder input, draft letter to be provided. –H. Slater.

17. (5 min) Motion to support and promote the living museum tours - M. Alcaraz

18. (1 min) New Business

19. (1 min) Adjournment

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4 Parks Forward Workshop on Park Access - March 10, 2014

Mon Mar 3, 2014 10:21 pm (PST) . Posted by: [asncaalert](#)

From: Elva Yanez <colibristrategies@gmail.com>

Dear Friends,

I hope this finds you well!

I am writing to invite you to the upcoming Parks Forward public meeting on March 10th to improve urban access to parks and workforce opportunities within the state parks for underrepresented communities.

Parks Forward: Public Health & Park Access Work Groups
Monday, March 10th, 2014
10 am - 12 pm
Radisson Hotel - Los Angeles Midtown at USC Ballroom Center
3540 South Figueroa St. Los Angeles, CA 90007

(An additional meeting on parks access will take place in Northern California on March 14. Visit: <http://parksforward.com/meetings> <http://parksforward.com/meetings> for more information.)

Made up of experts and thought-leaders (including PERE's Professor Manuel Pastor), Parks Forward <http://www.parksforward.com/> is an independent commission charged with conducting a wholesale assessment of California's state parks system. It is designed to address the financial, operational, and cultural challenges facing State Parks to ensure the system's long-term viability.

The Parks Forward Commission has been meeting both as a whole and in sub-groups to address specific issues (such as finances, partnerships, and public health). A key issue raised repeatedly by Commissioners and the public is the need to improve effective access to parks, particularly in light of the state's changing demographics.

Parks Forward Commissioner Manuel Pastor will be facilitating the March 10th meeting with attendees including:

Michael Woo, Parks Forward Commissioner (former member of the L.A. City Council) and Dean of the College of Environmental Design at Cal Poly Pomona;
Elva Yanez, Commissioner on the California Park and Recreation Commission;
Robert Garcia, The City Project;
Alina Bokde, Los Angeles Neighborhood Land Trust;
Bruce Saito, Los Angeles Conservation Corps (invited);

This meeting will include discussions among Commissioners, experts, and the public on how best to improve urban park access and provide workforce opportunities to those who are currently underrepresented in the state park workforce. This is a unique opportunity to lift up both what you value about parks and what you would make better – and we urge you to consider attending.

For more information, visit: <http://dornsife.usc.edu/pere/community-events/> <http://dornsife.usc.edu/pere/community-events/>

Please forward this email to your network and constituents. Thank you!

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5 [Body found in L.A. River near Lincoln Heights](#)

Mon Mar 3, 2014 10:21 pm (PST) . Posted by: [asncaalert](#)

<http://www.theeastsiderla.com/2014/03/body-found-in-l-a-river-near-lincoln-heights>

[/?utm_source=feedburner&utm_medium=feed&](http://www.theeastsiderla.com/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29)

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[/2014/03/body-found-in-l-a-river-near-lincoln-heights/?utm_source=feedburner&utm_medium=feed&](http://www.theeastsiderla.com/2014/03/body-found-in-l-a-river-near-lincoln-heights/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29)

[utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29](http://www.theeastsiderla.com/2014/03/body-found-in-l-a-river-near-lincoln-heights/?utm_source=feedburner&utm_medium=feed&utm_campaign=Feed%3A+TheEastsiderLa+%28The+Eastsider+LA%29)

A body was recovered this morning from the Los Angeles River near the Spring Street bridge, according to the Los Angeles Fire Department. A CBS2 photo taken from a distance shows what appears to be a body and LAFD crews under the bridge that connects Lincoln Heights to Chinatown and downtown. No further details were available about the victim or the incident

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